



Grand Junction Area  
**CHAMBER**  
OF COMMERCE

**Join Now...Calculate your best investment strategy and complete the membership application below; then mail or fax the application to the Chamber office  
360 Grand Ave., Grand Jct. CO 81501 fax: 970-242-3694**

- |   |  |  |                 |
|---|--|--|-----------------|
| <input type="checkbox"/> Chairman's Circle \$6,480                            | <input type="checkbox"/> Partner \$2,785                 | <input type="checkbox"/> Executive \$1,380 |                 |
| <input type="checkbox"/> Entrepreneur \$795                                   | <input type="checkbox"/> Business \$350                  | One-Time Processing Fee                    | \$ <u>40</u>    |
| <input type="checkbox"/> Friend of Business - \$160<br>(Non Business Listing) | <input type="checkbox"/> Affiliate/Branch Location \$200 | Non Annual Billing Fee                     | \$ _____        |
|   |  | <b>Total Amount Due</b>                    | <b>\$ _____</b> |

Date: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Company Email: \_\_\_\_\_

Company Name: \_\_\_\_\_ Website: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Private Address  Public Address

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Private Address  Public Address

Facebook: \_\_\_\_\_ Twitter: \_\_\_\_\_ LinkedIn: \_\_\_\_\_

Owner/CEO: \_\_\_\_\_ Main Company Contact: \_\_\_\_\_

CEO Email: \_\_\_\_\_ Main Contact Email: \_\_\_\_\_

- Check Enclosed  Cash Enclosed
- Charge: VISA/MC/DISCOVER/AMEX#: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_ Security Code: \_\_\_\_\_

Business Description: *(Describe the products or services you offer)* \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Business Category: \_\_\_\_\_ Additional category (\$100 if not included in tier benefits): \_\_\_\_\_

- My reasons for joining the Chamber are:
- |  |   |                                       |
|--|---|---------------------------------------|
| <input type="checkbox"/> Networking        | <input type="checkbox"/> Legislative Representation | <input type="checkbox"/> Credibility  |
| <input type="checkbox"/> Business Exposure | <input type="checkbox"/> Community Involvement      | <input type="checkbox"/> Other: _____ |

Date Business Began: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

Under the terms of this agreement, we agree to represent the Grand Junction Area Chamber of Commerce as an outstanding member of the business community, committed to the high standards and principles of the Chamber.

I understand that by providing my mailing address, email address, telephone number, and fax number, I consent to receive communications sent by, or on behalf of, The Grand Junction Area Chamber of Commerce (and its subsidiaries and/or affiliates) via regular mail, email, telephone, or fax.

Authorized Agent or Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Chamber Staff/Volunteer: \_\_\_\_\_



The mission of The Grand Junction Area Chamber of Commerce is to represent business and promote economic growth.

# 2018 MEMBERSHIP LEVELS

\*All levels include benefits of lower levels

<b>CHAIRMAN'S CIRCLE \$6,480</b> (\$15,000 TOTAL VALUE)				
<b>PARTNER 2,785</b> (\$10,045 TOTAL VALUE)				
<b>EXECUTIVE \$1,380</b> (\$6,205 TOTAL VALUE)				
<b>ENTREPRENEUR \$795</b> (\$3,965 TOTAL VALUE)				
<b>BUSINESS \$350</b> (\$1,300 TOTAL VALUE)				
<b>NETWORKING</b>				
<ul style="list-style-type: none"> <li>• Access to over 300 annual Chamber networking events including Business After Hours, Networking@Noon Luncheons and Business Networking Groups</li> <li>• Free attendance at New Member Briefing</li> <li>• Free attendance at the Chamber Business Showcase (Showcase Booth not included)</li> <li>• Opportunity to serve on Chamber Committees</li> </ul>	<ul style="list-style-type: none"> <li>• Two free annual passes to Business After Hours</li> <li>• One free pass to a Networking@Noon Luncheon session</li> <li>• One additional category listing in directory/web</li> </ul>	<ul style="list-style-type: none"> <li>• One Annual Pass to Networking@Noon Luncheon</li> <li>• Two additional Business After Hours Annual Passes (total of 4)</li> </ul>	<ul style="list-style-type: none"> <li>• Annual Membership in Leads Group (based on availability)</li> <li>• Two additional Business After Hours Annual Passes (total of 6)</li> </ul>	<ul style="list-style-type: none"> <li>• Table at the Annual Banquet</li> <li>• One registration in the Mesa County Leadership Class (for internal emerging managers or may be given in a scholarship)</li> <li>• CEO or company profile in the annual directory</li> <li>• Hole sponsorship in Annual Golf Tournament</li> </ul>
<b>MARKETING</b>				
<ul style="list-style-type: none"> <li>• Business referrals via Chamber staff, website, publications and other members</li> <li>• Directory listing on www.gjchamber.org</li> <li>• One alphabetical and one category listing in the printed membership directory</li> <li>• Space for your marketing materials in Chamber Lobby</li> <li>• Access to Chamber communication vehicles targeting businesses and relocating/visiting individuals</li> <li>• Member discount pricing on products and events</li> </ul>	<ul style="list-style-type: none"> <li>• One business card ad in monthly newsletter or one eLinks announcement</li> <li>• Online 25-word description of your business</li> <li>• 1-time ad on Chamber Page in the Daily Sentinel</li> <li>• 50% off annual New Resident packet insert</li> </ul>	<ul style="list-style-type: none"> <li>• Annual New Resident packet insert (single sheet--can donate to another GJACC member)</li> <li>• Premier placement in online business directory</li> <li>• Color listing in print directory</li> <li>• Two sets of Chamber mailing labels</li> </ul>	<ul style="list-style-type: none"> <li>• Three branch locations included</li> <li>• One standard booth-Business Showcase</li> <li>• Sponsorship of two New Member Receptions</li> </ul>	<ul style="list-style-type: none"> <li>• Logo and link to your website from the Chamber website for 12 months</li> <li>• Electronic version of Chamber membership mailing list</li> <li>• Listed as a Corporate Sponsor in Chamber's print newsletter</li> <li>• Recognition as Chairman's Circle Member at Chamber events &amp; in Chamber Lobby</li> </ul>
<b>SERVICES</b>				
<ul style="list-style-type: none"> <li>• Business representation at federal, state and local government levels</li> <li>• Shape policy through e-polling on key business issues</li> <li>• Ribbon cutting/ground breaking ceremonies</li> <li>• One subscription to the printed newsletter</li> <li>• One free customized online coupon</li> <li>• 25 Community Profiles</li> <li>• Unlimited subscriptions to eLinks online newsletter</li> <li>• 10 Certificates of Origin for international trade</li> </ul>	<ul style="list-style-type: none"> <li>• 10 online Job Postings</li> <li>• 50 free maps</li> <li>• Additional 25 free Community Profiles (total of 50)</li> <li>• Unlimited Certificates of Origin for international trade</li> </ul>	<ul style="list-style-type: none"> <li>• 50 online Job Postings</li> <li>• Additional 100 free maps (total of 150)</li> <li>• Additional 150 free Community Profiles (total of 200)</li> <li>• One free rental of the Chamber Conference Room (based on availability)</li> </ul>	<ul style="list-style-type: none"> <li>• Unlimited Job Postings</li> <li>• 500 total free maps</li> <li>• 1,000 total Community Profiles</li> <li>• Personal Account Representative to facilitate your benefit utilization</li> <li>• Two free rentals of the Chamber Conference Room (based on availability)</li> </ul>	<ul style="list-style-type: none"> <li>• Premier seating at all Chamber events including the Annual Banquet</li> <li>• Four free total rentals of the Chamber Conference Room (based on availability)</li> <li>• Unlimited copies of Chamber materials (map, business directory, community profile)</li> <li>• 100 Detailed Relocation Packages</li> </ul>