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## **Training Mesa County Leaders of Tomorrow - Today!**

### **2019-2020 Leadership Mesa County**

**Vision:** Attract, Develop and Empower Emerging Community Leaders from the Business Sector

#### **Course Outline:**

- Basic Leadership Skills – *Overnight*
- Orientation and Leadership Session
- Water in the West
- Building a Strong Local Economy and Planning and Development in a Growing Community
- Health Care Delivery Systems
- Education - Cradle to Grave
- Community History and Non-Profit Sector
- State Government in Action – *Overnight*
- Local Government in Action
- Economy of Public Lands and Energy in Colorado



*2018-2019 Leadership Class*

**Class Size:** 15 to 20

**Length:** 6-8 hours per month for nine months (State Government and Leadership Skills sessions require two days each)

**Timeline:** Applications accepted through May 31, 2019  
 Interviews and selection in June 2019  
 First Class in September 2019  
 Last Class in May 2020

**Cost:** \$1,050 (includes lunches, materials, trip to Denver)

**To Apply:** Download an application at [www.gjchamber.org](http://www.gjchamber.org) or call (970) 242-3214



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# Leadership Mesa County Application Form

(Please attach a current resume to this form)

**PLEASE PRINT**

Name: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Current Employment Information (name of company, position held): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Years Lived in Mesa County: \_\_\_\_\_

List of Volunteer/Civic Service Involvement: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why do you want to participate in the program? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your future plans in the area of community service? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you view as the most pressing issue(s) facing this community and why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If accepted into the program, payment will be made by (please check):

- Employer     I will be paying for this myself     Self Sponsor (I will find my own sponsor)

Please list two references with contact information:

1. \_\_\_\_\_
2. \_\_\_\_\_

***I understand that, by applying for this program, I am committing to attend all sessions.***

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APPLICATION DEADLINE MAY 31, 2019**

Grand Junction Area Chamber of Commerce, 360 Grand Ave, Grand Junction, CO 81501 PHONE:  
970-242-3214, FAX: 970-242-3694 or [diane@gjchamber.org](mailto:diane@gjchamber.org)